



**Fairmont May Day Fun Festival**  
**Monte McCallum**  
**413 Madison Street**  
**Fairmont, NC 28340**  
**919-649-1670**  
**Email: montemccallum@gmail.com**

Dear Vendor:

Enclosed you will find an application for a concession booth for the Fairmont May Day Fun Festival, which will be held on Saturday, May 28, 2022.

The vendor spaces will all be located on Main Street, just like last year.

Please read carefully and respond to all questions. A money order of \$125 must accompany your application made out to the Town of Fairmont, with the memo line "May Day Fun Festival". (No Personal Checks). There will be no refunds. **Please send in your application as soon as possible.** The deadline for sending in applications is May 13, 2022.

The Robeson County Department of Public Health also requires all food vendors to complete a Temporary Food Establishment (TFE) Permit Application, which is also attached.

The Town of Fairmont's insurance company is also requesting that all vendors provide a certificate of insurance.

Looking forward to hearing from you soon.

Sincerely,

Monte McCallum  
919-649-1670

# Fairmont May Day Fun Festival

Fairmont, NC 28340

## CONCESSION APPLICATION

### RULES OF PARTICIPATION

1. The Festival Concession Committee and Chairman of the Festival reserve the right to reject any application.
2. There will be absolutely no electricity services that the Festival will provide.
3. While the Committee will try to give you a fair location, your previous location is not guaranteed and if you don't like your location you forfeit your fee.
4. All vendors must pay for their concession booth. Fees will not be waived for non-profit and civic groups.
5. **A money order must accompany your application. Please return application to the address on your application.**
6. **By regulation of the Health Department, each concession booth must have antibacterial soap, gloves, a clean water dispenser and a bucket to catch the dirty water. Your food coolers will be checked for temperature and your booth will be inspected after you have set up by an Inspector from the Health Department. The Health Department has final authority on whether you can serve food or not. For more information, contact the Robeson County Health Department, 910-272-6560.**
7. **Certificate of insurance is required by the Town of Fairmont's insurance company.**
8. **There will be no refunds.**
9. Enter as early as 6:30 a.m. You must be finished setting up by 8:00 a.m. All vehicles can be parked behind tent/trailer and your location should be ready by 8:30 a.m. If not, you forfeit your right to this location.
10. Close down by 4:00 p.m. You should be out and your area should be cleaned no later than 5:00 p.m.



# Fairmont May Day Fun Festival

## CONCESSION APPLICATION

**FESTIVAL DATE - May 28, 2022**

*Application Deadline May 13, 2022*

PLEASE TYPE OR PRINT:

Organization Club \_\_\_\_\_

Person to be in charge of concession \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Daytime Telephone \_\_\_\_\_ Evening Telephone \_\_\_\_\_ Cell \_\_\_\_\_

Email address \_\_\_\_\_

What foods do you wish to serve this year? \_\_\_\_\_

\_\_\_\_\_

Type and size of set-up: (example: trailer, tent, etc. Please note if you have a RV) \_\_\_\_\_

Check the following that apply to your booth, this will help determine your location:

\_\_\_\_\_ Open Grill

\_\_\_\_\_ Furnishing your own truck/trailer

\_\_\_\_\_ Using a generator

### **THE COST OF BOOTHS WILL BE \$125.00**

Money order preferred made out to the Town of Fairmont, memo line "May Day Fun Festival"

**PLEASE PROVIDE PROOF OF INSURANCE! (REQUIRED TO HAVE A BOOTH)**

We will be forwarding to you INSTRUCTIONS and BOOTH MAP before May 28.

Robeson County Department of Public Health  
Environmental Health Division  
460 Country Club Road  
Lumberton NC 28360  
Office (910) 272-6560 Fax: (910) 671-5969

**TEMPORARY FOOD ESTABLISHMENT (TFE) PERMIT APPLICATION**

**Event Information**

Event Name: Fairmont May Day Fun Festival

Event Coordinator: Monte McCallum

Location: Main Street, Fairmont, NC

Setup Date & Time: Saturday, May 28, 2022, 6:30 a.m.

Dates: Starting 05/28/2022 Time 6:30 am Ending 05/28/2022 Time 4:00 p.m.

**Vendor Information**

Organization/Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone \_\_\_\_\_ Cell \_\_\_\_\_

Address: \_\_\_\_\_ Fax \_\_\_\_\_ Pager \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Menu: \_\_\_\_\_

Note: If nonprofit, tax exempt or political fundraising group, attach documentation for exemption status.

***MENU ITEMS ARE SUBJECT TO APPROVAL AND MAY BE RESTRICTED***

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Specialist's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**FOR ENVIRONMENTAL HEALTH SECTION USE ONLY**

\_\_\_\_\_ Permit is required

\_\_\_\_\_ Permit is not required- exempt under GS130A-250(7) or food items not regulated under 15A NAC 18A.2600