## TOWN OF FAIRMONT 2022-2023 BUDGET ORDINANCE AMENDMENT #6 23-223

WHEREAS, the Board of Commissioners of the Town of Fairmont, previously approved the Annual Budget Ordinance 22-211; and

WHEREAS, it is necessary to make amendments to the budget to reflect additional revenue and expenditures for Fiscal Year 2022-2023.

NOW, THEREFORE BE IT ORDAINED by the Board of Commissioners of the Town of Fairmont, North Carolina that:

SECTION I. RBEG Economic Development Fund Revenue is hereby increased \$6,000 from \$13,000 to \$19,000 as shown as follows:

RBEG Fund Balance	<u>\$ 6,000</u>
TOTAL REVENUES	\$ 6,000

SECTION II. RBEG Economic Development Fund Expenditures are hereby increased \$6,000 from \$13,000 to \$19,000 as shown as follows:

USDA RDBG Grant Writing Fee	\$ 6,000
TOTAL EXPENDITURES	\$ 6,000

SECTION III. General Fund Expenditures transfers in the amount of \$10,280 are shown as follows:

Description/Object of Expenditure	Dec	crease	Incr	ease
ADMINISTRATION GROUP INSURANCE	\$	7,710.00	\$	-
CLERK TRAINING	\$	70.00	\$	-
CLERK DUES	\$	-	\$	70.00
FINANCE TRAINING	\$	500.00	\$	-
FINANCE PROFESSIONAL SERVICES	\$	-	\$	710.00
POLICE TRAINING	\$	-	\$	750.00
POLICE POSTAGE/TELEPHONE	\$	-	\$	6,500.00
FIRE TRAINING	\$	-	\$	250.00
SANITATION M/R EQUIPMENT	\$	2,000.00	\$	-
SANITATION M/R VEHICLES	\$	-	\$	2,000.00
	\$	10,280.00	\$	10,280.00

SECTION IV. Water/Sewer Fund Expenditures transfers in the amount of \$5,000 are shown as follows:

Description/Object of Expenditure	Dec	rease	Incr	ease
SEWER TREATMENT SALARIES	\$	5,000.00	\$	-
WATER MAINTENANCE DEPT SUPPLIES	\$	-	\$	5,000.00
	\$	5,000.00	\$	5,000.00

Jennifer H. Larson, Town Clerk

SECTION V. Revenues and Expenditures of the Ordinance Amendment have increased \$6,000 from \$4,002,211.00 to \$4,008,211.00 as follows:

## SUMMARY

GENERAL FUND	\$2,353,730.00
POWELL BILL FUND	\$111,117.00
WATER & SEWER FUND	\$1,497,471.00
FEDERAL DRUG FUND	\$3,350.00
STATE DRUG FUND	\$4,450.00
RBEG ECONOMIC DEVELOPMENT FUND	\$19,000.00
CEMETERY FUND	\$18,993.00
TOTAL	\$4,008,211.00
Adopted this 21st day of February 2023.	
	Charles Kemp, Mayor
Attest:	